

Processed by Wendy Plotkin  
08/13/2017

Sheet 1 of 4

(Formerly SCS-1) P-75 JAN 1969

Leased 40 Acres, Fed. Owned Acres. Date Completed September 1934; Dist. " Ark "; State Ark. County Faulkner Camp ; C Halsey

Tel. No. 31; Teleq. Stat Conway; Railroad Missouri Pacific; R.H. & Freight Stat Conway; Post Office Greenbrier

Dist. & Direct. of Camp From R.H. 22 NE; Condition & Type of Road or Highway Gravel good

SOURCE OF WATER SUPPLY  
Spring, Well or City Well  
WATER STORAGE  
Reservoir or Tank, Kind Sheet metal tank  
Capacity 5,000 gal.  
WATER PUMP IF USED  
Type, Capacity, How driven and  
Type Of Machine 1 DHW, 9" Myers  
Electric Motor  
Potability of Water, whether normal  
or Chlorinated Chlorinated

SOURCE OF ELECTRICITY  
City, A.C. or D.C. AC  
CAMP GENERATOR  
Capacity (KW) A.C. or D.C.  
Type & size of Engine

SEWAGE DISPOSAL  
City Connection  
Septic Tank & Etc Septic tank

GARBAGE & TRASH DISPOSAL  
Garbage hauled away daily  
Trash burned and buried  
TYPE OF LATRINE  
Officers & Foresters Wash down closet  
Enrollees flushing hopper

TO BE FILLED IN BY CORPS AREA  
Abandoned Date Reoccupied Date Salvage Date  
Turned over to:  
Date  
Abandoned 12th Period

Camp Bldg. No.	Designation of Building	Dimension of Building	Type of Construction		No. of Rooms	Capacity	How Heated Coal, Wood, Gas.	No. of Heating Units	No. of Ranges	Water Con- nection Yes or No	Sewer Con- nection Yes or No	No. of Sinks	No. Lavatories	Capacity Hot Water Heater	Bldg. Owned or Leased	Cost of Building	Present Condition	Excess to need of Corps Area	REMARKS
			Masonry or Frame	Rigid or Portable															
ORIGINAL BUILDINGS CONSTRUCTED BY ARMY																			
1	Latrine & Bath	20' x 74'	Frame	Rigid	3	0	Wood	1	0	Yes	Yes	2	0	480	Own	\$1300.00	Fair	None	
	House w/addn.	20' x 25'	Frame	Rigid	1	0	Wood	0	0	No	No	0	0	0	Own		Fair	None	
3	Mess Hall	20' x 76'	Frame	Rigid	2	0	Wood	2	0	No	No	0	0	260	Own	1000.00	Fair	None	
	& Kitchen addn.	20' x 32'	Frame	Rigid	1	0	Wood	0	3	Yes	No	2	0	0	Own	200.00	Fair	None	
4	Hospital	20' x 60'	Frame	Rigid	4	10	Wood	2	0	Yes	Yes	1	1	40	Own	800.00	Fair	None	
5	Hdqs. & Sup. Bldg.	20' x 60'	Frame	Rigid	2	0	Wood	2	0	No	No	0	0	0	Own	600.00	Fair	None	
6	Otrs for Officers	20' x 28'	Frame	Rigid	5	4	Wood	1	0	Yes	Yes	0	1	40	Own	400.00	Fair	None	
	w/screen porch	8' x 20' & 8' x 22'	8' x 22' addition																
7	Otrs. Foreman	20' x 60' w/porch	Frame	Rigid	8	6	Wood	2	0	Yes	Yes	0	2	0	Own	600.00	Fair	None	
8	Barracks	20' x 60'	Frame	Rigid	1	20	Wood	2	0	No	No	0	0	0	Own	600.00	Fair	None	
9	Barracks	20' x 60'	Frame	Rigid	1	20	Wood	2	0	No	No	0	0	0	Own	600.00	Fair	None	
10	Barracks	20' x 60'	Frame	Rigid	1	20	Wood	2	0	No	No	0	0	0	Own	600.00	Fair	None	
11	Barracks	20' x 60'	Frame	Rigid	1	20	Wood	2	0	No	No	0	0	0	Own	600.00	Fair	None	
12	Barracks	20' x 60'	Frame	Rigid	1	20	Wood	2	0	No	No	0	0	0	Own	600.00	Fair	None	
13	Barracks	20' x 60'	Frame	Rigid	1	20	Wood	2	0	No	No	0	0	0	Own	600.00	Fair	None	
14	Barracks	20' x 60'	Frame	Rigid	1	20	Wood	2	0	No	No	0	0	0	Own	600.00	Fair	None	
15	Barracks	20' x 60'	Frame	Rigid	1	20	Wood	2	0	No	No	0	0	0	Own	600.00	Fair	None	
18	Rec. Hall	20' x 80'	Frame	Rigid	1	0	Wood	2	0	No	No	0	0	0	Own	1000.00	Fair	None	
* 19	Army Garage	20' x 36'	Frame	Rigid	0	4	Wood	0	0	No	No	0	0	0	Own	400.00	Good	None	Razed by U.S.A.S.

37/308

Reproduced from the Unclassified / Declassified Holdings of the National Archives

Processed by Wendy Plotkin  
08/13/2017

CD #4? PDF Page 2 of 8

Sheet 2 of 4

HISTORICAL RECORD OF CCC CAMP BUILDINGS November 18, 1938

P-75 Malvey JAN 1939

Leased \_\_\_\_\_ Acres, Fed. Owned \_\_\_\_\_ Acres. Date Completed \_\_\_\_\_ 19 \_\_\_\_\_; Dist. " \_\_\_\_\_"; State \_\_\_\_\_; County \_\_\_\_\_; Camp \_\_\_\_\_

Tel. No. \_\_\_\_\_; Teleg. Stat \_\_\_\_\_; Railroad \_\_\_\_\_; R.H. & Freight Stat \_\_\_\_\_; Post Office \_\_\_\_\_

Dist. & Direct. of Camp From R.H. \_\_\_\_\_; Condition & Type of Road or Highway \_\_\_\_\_; TO BE FILLED IN BY CORPS AREA

SOURCE OF WATER SUPPLY \_\_\_\_\_; SOURCE OF ELECTRICITY \_\_\_\_\_; SEWAGE DISPOSAL \_\_\_\_\_; Abandoned \_\_\_\_\_; Reoccupied \_\_\_\_\_; Salvage \_\_\_\_\_  
Spring, Well or City \_\_\_\_\_; City, A.C. or D.C. \_\_\_\_\_; City Connection \_\_\_\_\_; Date \_\_\_\_\_; Date \_\_\_\_\_; Date \_\_\_\_\_  
WATER STORAGE \_\_\_\_\_; CAMP GENERATOR \_\_\_\_\_; Septic Tank & Etc \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_

Reservoir or Tank, Kind \_\_\_\_\_; Capacity (KW) A.C. or D.C. \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_

Capacity \_\_\_\_\_; Type & size of Engine \_\_\_\_\_; GARBAGE & TRASH DISPOSAL \_\_\_\_\_; Turned over to: \_\_\_\_\_

WATER PUMP IF USED \_\_\_\_\_; FIRE PROTECTION \_\_\_\_\_; TYPE OF LATRINE \_\_\_\_\_; Date \_\_\_\_\_

Type, Capacity, How driven and \_\_\_\_\_; No. Fire Extinguishers \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_; \_\_\_\_\_

Type Of Machine \_\_\_\_\_; No. Fire Buckets \_\_\_\_\_; TYPE OF LATRINE \_\_\_\_\_; \_\_\_\_\_

Potability of Water, whether normal \_\_\_\_\_; No. Water Containers \_\_\_\_\_; Officers & Foresters \_\_\_\_\_; \_\_\_\_\_

or Chlorinated \_\_\_\_\_; City Fire Asst. Yes or No \_\_\_\_\_; Enrollees \_\_\_\_\_; \_\_\_\_\_

Camp Bldg. No.	Designation of Building	Dimension of Building	Type of Construction		No. of Rooms	Capacity	How Heated Coal, Wood, Gas.	No. of Heating Units	No. of Ranges	Water Con- nection Yes or No	Sewer Con- nection Yes or No	No. of Sinks	No. Lavatories	Capacity Hot Water Heater	Bldg. Owned or Leased	Cost of Building	Present Condition	Excess to need of Corps Area	REMARKS
			Masonry or Frame	Rigid or Portable															
20	Pump House #1	8' x 8'	Frame	Rigid	1	0	Wood	0	0	Yes	No	0	0	0	Own	\$ 64.00	Fair	None	
21	Water Tank Tower	10'x10'x14	Frame	Rigid	1	0	Wood	0	0	No	No	0	0	0	Own	150.00	Fair	None	
23	Pump House #2	8' x 12'	Frame	Rigid	1	0	Wood	0	0	No	No	0	0	0	Own	80.00	Fair	None	
30	Tool House	20' x 60'	Frame	Rigid	2	0	Wood	1	0	No	No	0	0	0	Own	600.00	Fair	None	Razed by USFS
31	Edu. Bldg.	20' x 60'	Frame	Rigid	1	0	Wood	0	0	No	No	0	0	0	Own	600.00	Fair	None	
* This building was razed by the Arkansas State Forestry Commission in Oct. 1937, and converted into a Blacksmith Shop 16'x16' (Bldg. No. 26)																			
UTILITIES																			
WS	Water Supply															369.48			
WD	Water Distribution															190.00			
SW	Sewage Waste															500.00			
SL	Sewage Lines															1150.00			
ED	Electrical Distribution															300.00			
Total Cost Original Camp																15,103.42			
BUILDINGS CONSTRUCTED BY TECHNICAL SERVICE																			
17	Using Serv. Garage	30' x 50'	Frame	Rigid	1	---	Wood	1	0	No	No	0	0	0	Own	260.00	Good	No	Constructed by SCS
24	Oil House	16' x 20'	Frame	Rigid	1	---	Wood	0	0	No	No	0	0	0	Own	20.00	Good	No	" "
25	Truck Shed	24' x 90'	Frame	Rigid	---	10	---	0	0	No	No	0	0	0	Own	275.00	Good	No	" "
26	Blacksmith Shop	16' x 16'	Frame	Rigid	1	---	Wood	1	0	No	No	0	0	0	Own	25.00	Good		Salvaged from Bldg. No. 30
28	Using Serv. Hdqrs.	24' x 30'	Frame	Rigid	3	---	Wood	2	0	No	No	0	0	0	Own	180.00	Good	No	Constructed by SCS

Processed by Wendy Plotkin  
08/13/2017

P-75 Halsey

JAN 1939

Sheet 3 of 4

HISTORICAL RECORD OF CCC CAMP BUILDINGS November 18, 1938

Leased \_\_\_\_\_ Acres, Fed. Owned \_\_\_\_\_ Acres. Date Completed \_\_\_\_\_ 19\_\_\_\_; Dist. "\_\_\_\_"; State \_\_\_\_\_; County \_\_\_\_\_; Camp : (\_\_\_\_)

Tel. No. \_\_\_\_\_; Teleg. Stat \_\_\_\_\_; Railroad \_\_\_\_\_; R.M. & Freight Stat \_\_\_\_\_; Post Office \_\_\_\_\_

Dist. & Direct. of Camp From R.H. \_\_\_\_\_; Condition & Type of Road or Highway \_\_\_\_\_

SOURCE OF WATER SUPPLY  
Spring, Well or City \_\_\_\_\_  
WATER STORAGE  
Reservoir or Tank, Kind \_\_\_\_\_  
Capacity \_\_\_\_\_  
WATER PUMP IF USED  
Type, Capacity, How driven and  
Type Of Machine \_\_\_\_\_  
  
Potability of Water, whether normal  
or Chlorinated \_\_\_\_\_

SOURCE OF ELECTRICITY  
City, A.C. or D.C. \_\_\_\_\_  
CAMP GENERATOR  
Capacity (KW) A.C. or D.C. \_\_\_\_\_  
Type & size of Engine \_\_\_\_\_  
  
FIRE PROTECTION  
No. Fire Extinguishers \_\_\_\_\_  
No. Fire Buckets \_\_\_\_\_  
  
No. Water Containers \_\_\_\_\_  
City Fire Asst. Yes or No \_\_\_\_\_

SEWAGE DISPOSAL  
City Connection \_\_\_\_\_  
Septic Tank & Etc \_\_\_\_\_  
  
GARBAGE & TRASH DISPOSAL \_\_\_\_\_  
  
TYPE OF LATRINE \_\_\_\_\_  
Officers & Foresters \_\_\_\_\_  
Enrollees \_\_\_\_\_

TO BE FILLED IN BY CORPS AREA  
Abandoned : Reoccupied : Salvage :  
Date : Date : Date :  
  
Turned over to : \_\_\_\_\_  
Date : \_\_\_\_\_

Camp Bldg. No.	Designation of Building	Dimension of Building	Type of Construction		No. of Rooms	Capacity	How Heated Coal, Wood, Gas.	No. of Heating Units	No. of Ranges	Water Con- nection Yes or No	Sewer Con- nection Yes or No	No. of Sinks	No. Lavatories	Capacity Hot Water Heater	Bldg. Owned or Leased	Cost of Building	Present Condition	Excess to need of Corps Area	REMARKS
			Masonry or Frame	Rigid or Portable															
ADDITIONAL BUILDINGS CONSTRUCTED BY ARMY																			
19	Army Garage	24' x 36'	Frame	Portable	1	3-car	---	0	0	No	No	0	0	0	Own	341.69	Good		
29	Oil House	8' x 10'	Frame	Rigid	1	-	None	0	0	No	No	0	0	0	Own	41.00	Good		From Salvage
33	Auxiliary Supply	10x25'-7 1/2"	Frame	Portable	1	-	None	0	0	No	No	0	0	0	Own	21.75	Good		From SCS-2
35	Educational Shop	20' x 76'	Frame	Rigid	3	-	Wood	2	0	No	No	0	0	0	Own	61.27	Good		From Salvage SCS-12
ADDITIONS AND ALTERATIONS TO ARMY INSTALLATIONS																			
WS	Water Supply	4-1-35	Additional well drilled 50' South of Barrack No. 12													904.00	Good		
AI	All Buildings	2-1-35	Insulate ceiling overhead and sidewalls													1400.00	Good		
ED	Electrical Distribution	10-8-35	Exterior rewired 27 poles and 16 lights													306.00	Good		
1	Bathhouse	11-15-37	Plumbing revised new wash troughs urinals, latrine seat													287.43	Good		
3	Mess-Hall Kitchen	11-15-37	Two 20'x28' wings added to kitchen, interior remodeled													1147.07	Good		
4	Hospital	11-15-37	Refloored and remodeled													212.28	Good		
5	Hdqs.-Storage	11-15-37	Refloored and remodeled													149.94	Good		
6	Officers Qtrs.	11-15-37	Refloored, new plumbing, roof jacks													112.09	Good		
7	Foremens Qtrs.	11-15-37	Reflooring and partitioning into bedrooms													263.25	Good		
8-15	Barracks	11-15-37	Reflooring rewiring and roof jacks													765.76	Good		
18	Rec. Hall	11-15-37	Reflooring rewiring roof jacks													134.06	Good		
31	Educational Bldg.	11-15-37	Reflooring rewiring roof jacks													100.76	Good		
30	Tool House	11-15-37	Flooring and wiring													38.94	Good		
SW	Sewage & Waste	11-15-37	Extend outfall 300', install chlorinator													202.50	Good		

37/308

P-75 Halsey

HISTORICAL RECORD OF CCC CAMP BUILDINGS November 18, 1938

JAN 1939

Leased Acres, Fed. Owned Acres. Date Completed 19 ; Dist. " ; State ; County ; Camp ; C

Tel. No. \_\_\_\_\_; Teleg. Stat \_\_\_\_\_; Railroad \_\_\_\_\_; R.H. & Freight Stat \_\_\_\_\_; Post Office \_\_\_\_\_

Dist. & Direct. of Camp From R.H. \_\_\_\_\_; Condition & Type of Road or Highway \_\_\_\_\_: TO BE FILLED IN BY CORPS AREA

SOURCE OF WATER SUPPLY	SOURCE OF ELECTRICITY	SEWAGE DISPOSAL	: Abandoned :	: Reoccupied :	: Salvage :
Spring, Well or City	City, A.C. or D.C.	City Connection	: Date :	: Date :	: Date :

WATER STORAGE	CAMP GENERATOR	Septic Tank & Etc
---------------	----------------	-------------------

[illegible]

Capacity	Type & size of Engine	Garbage & Trash Disposal

WATER PUMP IF USED	GARBAGE & TRASH DISPOSAL	Turned over to:
--------------------	--------------------------	-----------------

Type	Capacity	How driven	and FIRE PROTECTION	
No.	Fire	Protection		

Type Of Machine	No. Fire Extinguishers	TYPE OF LATRINE	Date
	No. Fire Buckets		

NO. 1	FIRE DUCKETS	1
NO. 2	WATER CONTAINERS	2
NO. 3	OFFICERS & FORESTERS	3

Potability of Water, whether normal	No. Water Containers	Officers & Foresters
Siberia Fine	Last Year No.	Enrollees

or Chlorinated	City Fire Asst. Yes or No	Enrollees

[illegible]